

Electronic Service and Facsimile Cover Sheet

OFFICE OF THE WASHOE COUNTY CLERK **75 COURT STREET** P.O. BOX 30083 **RENO, NEVADA 89520-3083**

Amy Harvey County Clerk

| • | rent, Chief Deputy Clerk | |
|---|--|---|
| County Ad County Ad County Ces Sparks Just | erk's Office ministration Complex (Manager's Office) ministration Complex (Assessor's Office) ntral Library tice Court lage Justice Court | |
| | lage Library | 144 (770)007 1090 |
| DATE: | February 1, 2012 | TOTAL NO. OF PAGES: 7 |
| RE: AGE | NDA February 7, 2012 BOE MEETING | G J |
| ON FEBR EQUALIZA | UARY 2, 2012 FOR THE FEBRUARY | TACHED AGENDA BEFORE 9:00 A.M 7, 2012, WASHOE COUNTY BOARD OF OSTED UNTIL THE DAY AFTER THI LEASE CALL. THANK YOU |
| HAVE PO | SIGN BELOW INDICATING YOU HA STED AS REQUESTED. RETURN FA ONIC SERVICE TO jdellera@washoec | |
| NAME: | | DATE |
| ENTITY/I |)EPT. | |

WASHOE COUNTY BOARD OF EQUALIZATION

BOARD MEMBERS

James Covert, Chairman John Krolick, Vice Chairman James L. Brown Philip Horan Linda Woodland **COUNTY CLERK**

Amy Harvey

DEPUTY DISTRICT ATTORNEY

Herbert Kaplan

Alternate: Thomas Krompetz

AGENDA

TUESDAY, FEBRUARY 7, 2012 9:00 A.M.

WASHOE COUNTY COMMISSION CHAMBERS 1001 E. 9TH STREET, BUILDING A RENO, NEVADA

NOTE: Items on the agenda may be taken out of order; combined with other items; removed from the agenda; or moved to the agenda of another later meeting. Items with a specific time designation will not be heard prior to the stated time, but may be heard later. The Board may take short breaks approximately every 90 minutes.

The Washoe County Commission Chambers are accessible to the disabled. If you require special arrangements for the meeting, call the County Clerk's Office, 328-3266, 24-hours prior to the meeting.

<u>Time Limits.</u> Public comments are welcomed during the Public Comment periods for all matters, whether listed on the agenda or not, and are limited to three minutes per person. Persons are invited to submit comments in writing and/or attend and make comment at the Board meeting. Persons may not allocate unused time to other speakers.

Forum Restrictions and Orderly Conduct of Business. The Board of Equalization conducts the business of Washoe County and its citizens during its meetings. The presiding officer may order the removal of any person whose statement or other conduct disrupts the orderly, efficient or safe conduct of the meeting. Warnings against disruptive comments or behavior may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.

Responses to Public Comments. The Board of Equalization can deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. During the public comment period, speakers may address matters listed or not listed on the published agenda. The Open Meeting Law does not expressly prohibit responses to public comments by the Board. However, responses from Board to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Board will consider. Members may choose not to respond to public comments, except to correct factual inaccuracies, ask for County staff action or to ask that a matter be listed on a future agenda. The Board may do this either during the public comment item or during the following item: "*Board Member Comments. This item is limited to announcements or topics/issues proposed for future agendas."

All items numbered or lettered below are hereby designated **for possible action** as if the words "for possible action" were written next to each item (NRS 241.020). An item listed with asterisk (*) next to it is an item for which no action will be taken.

*1. ROLL CALL

*2. <u>PUBLIC COMMENTS.</u> Comment heard under this item will be limited to three (3) minutes per person and may pertain to matters both on and off the Board agenda. Comments are to be made to the Board as a whole.

3. WITHDRAWALS

Petitions withdrawn after posting of agenda.

4. REQUESTS FOR CONTINUANCE

Review and discussion for possible action on requests for continuances.

5. **CONSOLIDATION OF HEARINGS**

Discussion and action for possible consolidation of hearings listed on this agenda. Consolidation to be considered when appeals assert same or similar questions of law or fact.

6. STIPULATIONS

Hearings will be conducted based upon Petitions for Review of Assessed Valuation on the following parcels:

| ASSESSOR'S PARCEL N | NO. PETITIONER | HEARING NO. |
|---------------------|------------------------------------|-------------|
| | | |
| 234-490-09 | LEWIS INVESTMENT COMPANY OF NV LLC | 12-0077 |
| 028-061-51 | CRONEY LIVING TRUST | 12-0081 |
| 148-192-02 | FARNSWORTH, MICHAEL A | 12-0085 |
| 085-155-59 | SUN VALLEY LAND OWNERS CORP | 12-0141 |
| 035-301-45 | HOWE, DON C | 12-0254 |
| 148-081-13 | BOWLBY, CHIP L | 12-0272 |
| 009-471-09 | FISHER, ROBERT L TRUSTEE | 12-0432 |
| 013-391-10 | BLUE VALLEY APARTMENTS INC | 12-0444A |
| 013-391-11 | BLUE VALLEY APARTMENTS INC | 12-0444B |
| 013-391-12 | BLUE VALLEY APARTMENTS INC | 12-0444C |
| 013-391-13 | BLUE VALLEY APARTMENTS INC | 12-0444D |

7. PERSONAL PROPERTY

Hearings will be conducted based upon Petitions for Review of Assessed Valuation on the following parcels:

| PERSONAL PROPERTY ID NO. | PETITIONER | HEARING NO. |
|--------------------------|------------------|-------------|
| | | |
| 3100200 | RUDDOCK, GREGORY | 12-0161PP |

8. RESIDENTIAL

Hearings will be conducted based upon Petitions for Review of Assessed Valuation on the following parcels:

| ASSESSOR'S PARCEL | NO. PETITIONER | HEARING NO. |
|-------------------|--------------------------------------|-------------|
| 148-223-01 | KEPKE, WILLIAM F | 12-0008R11 |
| 148-232-04 | GESCHWIND FAMILY TRUST, MAC & SHERRI | 12-0050 |
| 031-192-06 | BURNEY TRUST, KENNETH JR & LINDA R | 12-0104 |
| 148-061-47 | WILLARD TRUST | 12-0132 |
| 148-092-08 | SERIO, ROBERT L | 12-0152 |
| 148-092-09 | EWING MONTREUX LLC | 12-0153 |
| 080-481-36 | RUDDOCK, GREGORY | 12-0161 |
| 200-033-05 | LUY LLC | 12-0172 |
| 204-161-02 | FALO LLC | 12-0173 |
| 204-221-39 | GULYLLC | 12-0174 |
| 204-280-11 | FALO LLC | 12-0175 |
| 204-742-01 | ROSSI LIVING TRUST | 12-0240 |
| 046-153-05 | PANKOPF, TORY | 12-0256 |
| 148-061-21 | SDA INC | 12-0271 |
| 234-091-05 | LEE TRUST, DORIS J | 12-0273 |
| 009-432-18 | MCCOMBS, DALE & LIANE | 12-0298 |
| 047-087-06 | BOWEN, MINDY | 12-0303 |
| 018-362-05 | OMAYE 1990 TRUST | 12-0308 |
| 148-061-06 | RADOW, JULES J & MARSHA S | 12-0317 |
| 148-180-10 | RUSH FAMILY TRUST | 12-0318 |
| 204-221-38 | HARTZELL, DOUGLAS | 12-0320 |
| 220-021-06 | GINDER FAMILY TRUST | 12-0321 |
| 006-041-04 | FRATELLI FORTUNATI LLC | 12-0422A |
| 008-191-44 | FRATELLI FORTUNATI LLC | 12-0422B |
| 008-191-45 | FRATELLI FORTUNATI LLC | 12-0422C |
| 032-113-11 | FRATELLI FORTUNATI LLC | 12-0422D |
| 032-113-12 | FRATELLI FORTUNATI LLC | 12-0422E |
| 085-780-31 | FRATELLI FORTUNATI LLC | 12-0422F |
| 031-111-19 | KG PK ENTERPRISES LLC | 12-0426 |
| 148-081-16 | CLIFFORD, DOUGLAS R & LAURIE L | 12-0576 |

9. <u>MULTI-FAMILY</u>

Hearings will be conducted based upon Petitions for Review of Assessed Valuation on the following parcels:

| ASSESSOR'S PARCE | L NO. PETITIONER | HEARING NO. |
|------------------|-----------------------------|-------------|
| | | |
| 032-093-14 | SIERRA FOOTHILLS PROPERTIES | 12-0411 |
| 007-201-37 | MCCOMBS, DALE | 12-0431A |

10. VACANT / OTHER

Hearings will be conducted based upon Petitions for Review of Assessed Valuation on the following parcels:

| ASSESSOR'S PARCE | L NO. PETITIONER | HEARING NO. |
|------------------|----------------------------|-------------|
| | | |
| 148-272-03 | RILEY FAMILY TRUST, DEAN P | 12-0088 |
| 046-060-01 | WALTERS, BRIEN B & MIRTA B | 12-0094 |
| 156-071-04 | KRUEGER FAMILY TRUST | 12-0164 |
| 079-450-54 | COOPER TRUST, JANET | 12-0412A |
| 079-450-55 | COOPER TRUST, JANET | 12-0412B |
| 079-481-05 | COOPER TRUST, JANET | 12-0412C |
| 079-481-06 | COOPER TRUST, JANET | 12-0412D |
| 079-481-07 | COOPER TRUST, JANET | 12-0412E |
| 079-332-30 | RED ROCK RANCHES | 12-0413A |
| 079-382-34 | RED ROCK RANCHES | 12-0413B |
| 079-382-57 | RED ROCK RANCHES | 12-0413C |
| 079-440-46 | RED ROCK RANCHES | 12-0413D |
| 079-440-47 | RED ROCK RANCHES | 12-0413E |
| 079-450-60 | RED ROCK RANCHES | 12-0413F |
| 079-450-61 | RED ROCK RANCHES | 12-0413G |
| 079-450-62 | RED ROCK RANCHES | 12-0413H |
| 079-450-63 | RED ROCK RANCHES | 12-0413I |
| 079-470-39 | RED ROCK RANCHES | 12-0413J |
| 079-470-54 | RED ROCK RANCHES | 12-0413K |
| 007-201-38 | MCCOMBS, DALE | 12-0431B |
| | | |

11 ROLL CHANGE REQUESTS

INCREASES – Set hearing date/time for consideration and action on RCR Numbers below and direction to the County Clerk to notify affected property owners.

| ASSESSOR'S PARCEL N | O. PETITIONER | RCR NO. |
|---------------------|---------------------------------|---------|
| | | |
| 016-475-07 | KOLIASTASIS, TED & CHRISTINA | 987F08 |
| 016-475-07 | KOLIASTASIS, TED & CHRISTINA | 987F09 |
| 016-475-07 | KOLIASTASIS, TED & CHRISTINA | 987F10 |
| 050-520-21 | RATHBUN, DANIEL C B & SHIRLEY A | 1079F08 |
| 050-520-21 | RATHBUN, DANIEL C B & SHIRLEY A | 1079F09 |
| 050-520-21 | RATHBUN, DANIEL C B & SHIRLEY A | 1079F10 |

- *12 <u>BOARD MEMBER COMMENTS</u>: This item is limited to announcements or topics/issues proposed for future agendas.
- *13 <u>PUBLIC COMMENTS.</u> Comment heard under this item will be limited to three (3) minutes per person and may pertain to matters both on and off the Board agenda. Comments are to be made to the Board as a whole.

14 ADJOURNMENT

* INDICATES NON-ACTION ITEMS

NOTE: The Chambers is accessible to the disabled. If you require special artangements for the meeting, call the County Clerk's Office, 328-3266, 24-hours prior to the meeting.

THIS AGENDA IS AN OFFICIAL AGENDA OF THE WASHOE COUNTY BOARD OF EQUALIZATION PREPARED AND POSTED BY THE WASHOE COUNTY CLERK AS CLERK OF THE BOARD OF EQUALIZATION

Pursuant to NRS 241.020, this Agenda has been posted at the following locations:
County Clerk's Office, Washoe County Courthouse, 75 Court Street, Reno, Nevada
Washoe County Administration Complex, 1001 East 9th Street, Reno, Nevada (Manager)
Washoe County Administration Complex, 1001 East 9th Street, Reno, Nevada (Assessor)
Washoe County Central Library, 301 South Center Street, Reno, Nevada
Sparks Justice Court, 630 East Greenbrae Drive, Sparks, Nevada
Incline Village Justice Court, 865 Tahoe Blvd, Incline Village, Nevada
Incline Village Branch Library, 845 Alder Ave., Incline Village, Nevada
www.washoecounty.us

AFFIDAVIT OF POSTING WASHOE COUNTY BOARD OF EQUALIZATION

| COUNTY OF WASHOE | } |
|------------------|-----|
| | }ss |
| STATE OF NEVADA | } |

I, *JAIME DELLERA*, being first duly sworn, depose and say that on February 1, 2012, I posted the Agenda for the February 7, 2012 meeting of the Washoe County Board of Equalization by faxing, providing by electronic service or delivering said agenda, with a cover sheet including posting instructions, to the following posting locations. Said agenda was also posted on the website at www.washoecounty.us/clerks.

Washoe County Courthouse Public Bulletin Board Attn: Admin Team Fax # 775-328-3582

Sparks Justice Court 630 Greenbrae Drive Sparks, NV Fax # 775-352-3004

Washoe County Main Library 301 South Center Street Reno, NV

Email: mlohnes@washoecounty.us

Washoe County Assessor's Office Admin Complex 1001 East Ninth Street Email: twilkins@washoecounty.us

Email: sdufva@washoecounty.us
Email: cdodson@washoecounty.us

Washoe County Manager's Office Admin Complex (Chambers) 1001 East Ninth Street Fax# 775-328-2037

Incline Village Justice Court 865 Tahoe Blvd. Incline Village, NV Fax # 775-832-4162

Washoe County Library Incline Village Branch 845 Alder Avenue Incline Village, NV 775-832-4180

Subscribed and sworn to before me this 1st day of Eebruary, 2012.

KEY, County Clerk

JAIME DELLERA